

# 2023 Orange City & Alton Resident Passholder Agreement

Please complete all fields so we can keep our records and contact information up to date. Thank you.

Passholder Name: \_\_\_\_\_ Email (Required): \_\_\_\_\_ Phone #: \_\_\_\_\_

Name of Spouse: \_\_\_\_\_ Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

Children & Age: \_\_\_\_\_ Must be 16 years old  
to drive a cart.

Address: \_\_\_\_\_

City, State: \_\_\_\_\_ ZIP CODE: 51041 / 51003

<i>(Tax Included)</i>	Before February 1st	After February 1st	Student Options (All Year Rate at time of purchase)	
<b><u>Single</u></b>				
Golf	\$ 753.00	\$ 839.00		
Golf with Range	\$ 954.00	\$ 1,062.00		
Golf with Cart	\$ 1,384.00	\$ 1,525.00		
Golf, Cart & Range	\$ 1,585.00	\$ 1,748.00		
<b><u>Single Under 29</u></b>				
Golf	\$ 641.00	\$ 714.00		
Golf with Range	\$ 811.00	\$ 904.00		
Golf with Cart	\$ 1,177.00	\$ 1,296.00		
Golf with Cart & Range	\$ 1,347.00	\$ 1,486.00		
<b><u>Family Under 29</u></b>				
Golf	\$ 879.00	\$ 979.00		
Golf with Range	\$ 1,115.00	\$ 1,241.00		
Golf with Cart	\$ 1,550.00	\$ 1,709.00		
Golf with Cart & Range	\$ 1,786.00	\$ 1,971.00		
<b><u>Family</u></b>				
Golf	\$ 1,035.00	\$ 1,151.00		
Golf with Range	\$ 1,311.00	\$ 1,459.00		
Golf with Cart	\$ 1,824.00	\$ 2,011.00		
Family Golf, Cart & Range	\$ 2,100.00	\$ 2,319.00		
Take Home Cart (Added to)	\$ 600.00			
			<b>USGA GHIN Handicap</b> (REQUIRED ANNUALLY FOR LEAGUE)	
			Handicap Fee	\$30 <input type="checkbox"/>
			<b>League Fees</b>	
			Mens	\$35 <input type="checkbox"/>
			Womens	\$40 <input type="checkbox"/>
			<b>Total Due</b> <i>(Tax included in pricing):</i> _____	

Please contact Mallory at mallory@landsmeeergolfclub.com if you have any questions regarding this invoice.

*Please consider making a donation to the Landsmeer Betterment Fund. All donations are tax deductible (write year on check) and will only be used for course improvement projects approved by the Landsmeer Betterment Board.*

*We appreciate your support!*

I would like to donate \_\_\_\_\_ towards Landsmeer's betterment.

*Please make all checks out to Landsmeer Betterment Association. Thank you for your donation.*



**LANDSMEER**  
◆ G O L F C L U B ◆



**Orange City residents  
receive 40% their first-year  
membership!**

**\*Only valid on Orange City residents and  
adult memberships\***

# **ANNUAL MEETING**

**March 7, 2023**

**Social Hour 6:00 PM**

**Meeting 7:00 PM**

**Meeting will be directed by Board of Directors at  
the Landsmeer Clubhouse.**